

**UNIVERSITY OF CALICUT**  
(Pareeksha Bhavan)

No.181256/SSE-ASST-5/2022/PB

Dated, 16.10.2026

**NOTIFICATION**

Ref : Notification No.181256/SSE-ASST-5/2022/PB dated 23.09.2026

In continuation to the notification referred above, it is notified for the information of all concerned that the **Third Semester B.B.A., LL.B (Hons.) (2011 Scheme) One Time Regular Supplementary Examinations September 2026**, for 2017 admission candidates who have completed the course and exhausted all normal supplementary chances, will be conducted from **Friday, 13<sup>th</sup> November 2026** onwards, as per the following Time Table:

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**TIME TABLE FOR THIRD SEMESTER B.B.A., LL.B (Hons.) (2011 SCHEME - 2017 ADMISSION)**  
**ONE TIME REGULAR SUPPLEMENTARY EXAMINATIONS, SEPTEMBER 2026**

Time of Examination : 10.00 a.m. to 01.00 p.m. (Except Fridays)

: 09.30 a.m. to 12.30 p.m (On Fridays)

Centre of Examination : Seminar Hall, Tagore Nikethan, Calicut University Campus.

| Day & Date                                  | Code   | Subject                                                                   |
|---------------------------------------------|--------|---------------------------------------------------------------------------|
| Friday<br>13 <sup>th</sup> November 2026    | C.M.9  | Business Statistics                                                       |
| Monday<br>16 <sup>th</sup> November 2026    | C.M.10 | Financial Accounting                                                      |
| Wednesday<br>18 <sup>th</sup> November 2026 | C.M.11 | Business Communication                                                    |
| Friday<br>20 <sup>th</sup> November 2026    | C.L.5  | Jurisprudence (Legal Method, Indian Legal System and Basic Theory of Law) |
| Monday<br>23 <sup>rd</sup> November 2026    | C.L.6  | Constitutional Law II                                                     |
| Wednesday<br>25 <sup>th</sup> November 2026 | C.L.7  | Law of Crimes I                                                           |

**Dr.Sunoj Kumar P**  
**Controller Of Examinations**

To

The Public Relations Officer (With a request to issue press release)

Copy to: PA to CE/CE's Section/EXII/JR/DR,EPR/Monitoring Cell/DSSC/CUCC/SSH/SF/DF/FC